# NORTHAMPTON BOROUGH COUNCIL PLANNING COMMITTEE

YOUR ATTENDANCE IS REQUESTED AT A MEETING TO BE HELD AT THE JEFFREY ROOM, ST. GILES SQUARE, NORTHAMPTON, NN1 1DE. ON TUESDAY, 2 OCTOBER 2012 AT 6:00 PM.

D. KENNEDY CHIEF EXECUTIVE

### **AGENDA**

- APOLOGIES
- 2. MINUTES
- DEPUTATIONS / PUBLIC ADDRESSES
- 4. DECLARATIONS OF INTEREST/PREDETERMINATION
- 5. MATTERS OF URGENCY WHICH BY REASON OF SPECIAL CIRCUMSTANCES THE CHAIR IS OF THE OPINION SHOULD BE CONSIDERED
- .... 6. LIST OF CURRENT APPEALS AND INQUIRIES

  Report of Head of Planning (copy herewith)
  - OTHER REPORTS None.
  - 8. NORTHAMPTONSHIRE COUNTY COUNCIL APPLICATIONS
    None.
  - 9. NORTHAMPTON BOROUGH COUNCIL APPLICATIONS
    - (A) N/2012/0809- ERECTION OF 2X FREE STANDING, DOUBLE SIDED SIGNS AT EDGAR MOBBS WAY

Report of Head of Planning (copy herewith)

Ward: St James

(B) N/2012/0810- ERECTION OF 3NO FREE STANDING, NON -ILLUMINATED HOARDINGS AT ADVERTISING RIGHTS AT WALTER TULL WAY AND UPTON WAY

Report of Head of Planning (copy herewith)

Ward: St James

(C) N/2012/0815- 1NO FREESTANDING NON-ILLUMINATED SIGN AT RADLANDS SKATE PARK, MIDSUMMER MEADOW, BEDFORD ROAD

Report of Head of Planning (copy herewith)

#### Ward: Rushmills

### 10. ITEMS FOR DETERMINATION

An Addendum of further information considered by the Committee is attached.

(A) N/2007/1570- OUTLINE APPLICATION FOR HOUSING (UP TO 625 DWELLINGS OF MIXED TYPE AND TENURE), PRIMARY SCHOOL AND COMMUNITY RESOURCE CENTRE, LOCAL CENTRE FACILITIES INCLUDING SHOPS (CLASS A1), FINANCIAL AND PROFESSIONAL SERVICES (CLASS A2), RESTAURANT/CAFE (CLASS A3), DRINKING ESTABLISHMENT (CLASS A4), HOT FOOD TAKEAWAY (CLASS A5), STRUCTURAL PUBLIC OPEN SPACE WITH ASSOCIATED ACCESS, PARKING, GROUND WORKS, INFRASTRUCTURE, LANDSCAPING AND ACCESS. ON LAND AT PINEHAM NORTH, BANBURY LANE

Report of Head of Planning (copy herewith)

# Ward: West Hunsbury

(B) N/2012/0010- VARIATION OF CONDITION 2 OF PLANNING PERMISSION 95/0866 TO ALLOW RETAIL SALE OF FOOD AND CONVENIENCE GOODS AND AN ANCILLARY CUSTOMER CAFE AT UNIT B JJB SPORTS SIXFIELDS RETAIL PARK, GAMBREL ROAD

Report of Head of Planning (copy herewith)

## Ward: Old Duston

(C) N/2012/0496- DEMOLITION OF EXISTING GARAGE AND ERECTION OF 1NO TWO-BED DETACHED DWELLING AT LAND TO REAR OF 97 THE HEADLANDS

Report of Head of Planning (copy herewith)

#### Ward: Headlands

(D) N/2012/0637- TWO STOREY SIDE/REAR EXTENSION AT 32 ROSEMOOR DRIVE

Report of Head of Planning (copy herewith)

# Ward: East Hunsbury

(E) N/2012/0802- ERECTION OF FRONT PORCH INCLUDING RAMPED ACCESS AT 28 COVERACK CLOSE

Report of Head of Planning (copy herewith)

Ward: Delapre and Briar Hill

(F) N/2012/0843- CHANGE OF USE FROM RETAIL (CLASS A1) TO ACTIVITY CENTRE FOR PEOPLE WITH LEARNING DISABILITIES (CLASS D1) AT 140-142 ST JAMES ROAD

Report of Head of Planning (copy herewith)

Ward: St James

11. ENFORCEMENT MATTERS

None.

- 12. ITEMS FOR CONSULTATION
- 13. EXCLUSION OF PUBLIC AND PRESS

THE CHAIR TO MOVE:

"THAT THE PUBLIC AND PRESS BE EXCLUDED FROM THE REMAINDER OF THE MEETING ON THE GROUNDS THAT THERE IS LIKELY TO BE DISCLOSURE TO THEM OF SUCH CATEGORIES OF EXEMPT INFORMATION AS DEFINED BY SECTION 100(1) OF THE LOCAL GOVERNMENT ACT 1972 AS LISTED AGAINST SUCH ITEMS OF BUSINESS BY REFERENCE TO THE APPROPRIATE PARAGRAPH OF SCHEDULE 12A TO SUCH ACT."

# **SUPPLEMENTARY AGENDA**

Exempted Under Schedul 12A of L.Govt Act 1972 Para No:-

A7112